

## Theosophical Society



- Theosophical Society 1982 Wheaton Illinois  
the seal in on the left on the binding



- Theosophical Society alphabetic symbolism  
similar to the swastika as "S" letters for  
"Socialism."



- This is a symbol used by Madame Helena Blavatsky of the Theosophical Society during the time that she collaborated with the American socialist Edward Bellamy and his Nationalist movement in the USA.

The inner symbol at lower left is "Shin" the twenty-first letter in many Semitic abjads, including Phoenician, Aramaic, Hebrew, and Arabic šīn ش (in abjadi order, 12th in modern order).

The Phoenician Shin letter gave rise to other letters related to the letter "S," such as the Greek Sigma ( $\Sigma$ ), Latin S, and

Cyrillic letters Es (С).

<http://rexcurry.net/swastika-brazilian-integralist-action-aib-greek-sigma.html>

Also see

<http://rexcurry.net/swastika-greek-sigma-alphabet2.gif>

In Judaism Shin also stands for S-letter symbolism for the word "Shaddai," a name for God. Because of this, a kohen (priest) forms the letter Shin with his hands as he recites the Priestly Blessing. In the mid 1960s, actor Leonard Nimoy used a single-handed version of this gesture to create the Vulcan Hand Salute for his character, Mr. Spock, on Star Trek.

<http://rexcurry.net/tetragrammaton.html>

In Jewish tradition the letter Shin is inscribed on the Mezuzah, a vessel which houses a scroll of parchment with Biblical text written on it. The text contained in the Mezuzah is the Shema Yisrael prayer, which calls the Israelites to love their God with all their heart. The mezuzah is

situated upon all the doorframes in a home. Sometimes the whole word Shaddai is written.

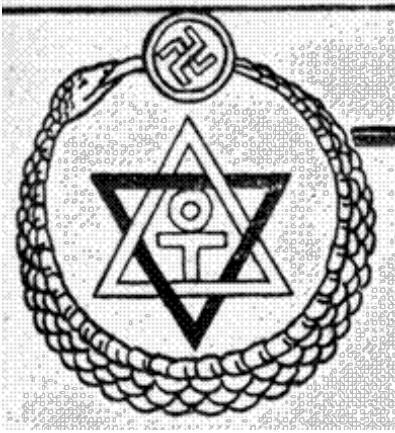
The letter Shin also appears in the game of dreidel / dreydl as S-letter symbolism for "shtetl" ("put" meaning to put a coin in the pot).

It is unfortunate that the monstrous National Socialist German Workers Party also used S-letter symbolism in the swastika to represent its dogma of "Socialism" under German National Socialism, a dogma influenced by the work of Edward Bellamy's National Socialist movement and Madame Blavatsky's Theosophical Society in the USA, which also used the swastika symbol.

In addition, German socialists did not call their symbol a "swastika." German socialists called their symbol a Hakenkreuz. The word "Hakenkreuz" means "hooked cross" because it was also a reference to God and religion, as a type of cross.

The two S-letters made the socialist swastika was a digrammaton, instead of a tetragrammaton.

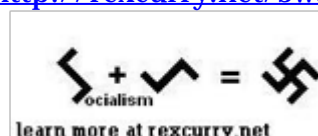
### Broken Cross

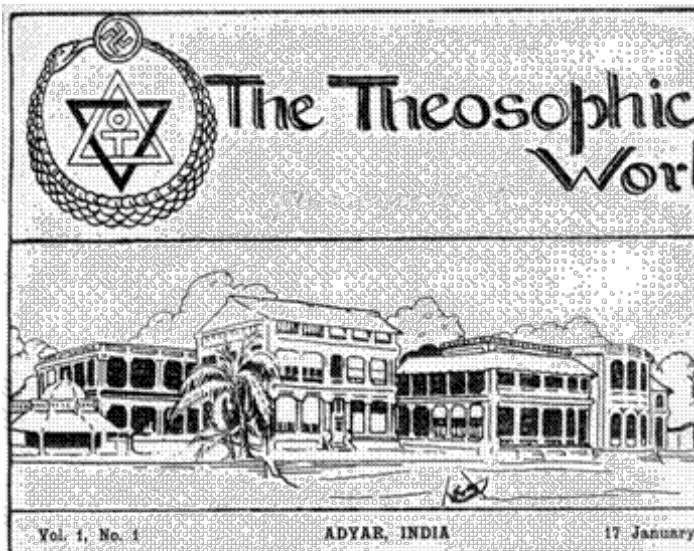


Broken Cross

In 1875, Madame Helena P. Blavatsky resided at 3420 Sansom Street, Philadelphia, Pennsylvania, now home of the White Dog Cafe.

<http://rexcurry.net/swastika-sum.jpg>





<http://rexcurry.net/swastika-sum.jpg>

### From the President

I ASK for our enlargement of *The Adyar News*, to be called THE THEOSOPHICAL WORLD, a hearty welcome. We Theosophists are a veritable world—a world within a world, and if we are to spread the warmth of brotherhood throughout the larger world, then must we both generate and rejoice in the warmth of our smaller world.

We must be a happy family of friends, each treading his own way, but all treading the one Way, which includes all ways—the Way of Friendship.

In THE THEOSOPHICAL WORLD we shall do all we can to promote the family spirit, giving news of the family scattered throughout the world; discussing family affairs, planning family ventures, considering family needs. We shall make a special feature of differences of approach to Theosophy, of interpretation of Theosophy. We shall draw special attention to the different ways in which Theosophy is presented to the public, and in which the interests of The Theosophical Society are promoted. We shall be very glad to receive News of Sections, Lodges and individual

members, with, of course, the proviso we can only save very exceptionally, news that is topical when we receive it.

But in THE THEOSOPHICAL WORLD things must be short and very much to the point. All contributions should be of cosmic importance, of interest to the family, but be confined within micro-forms. THE THEOSOPHICAL WORLD is a little journal for the busy Theosophist, giving him news of the family every helping hand to feel that The Theosophical Society is very much alive, but a journal which he has time to read, however busy he is, and in these days which Theosophy is not busy when the whole world has a need of Theosophy and The Theosophical Society?

I should like to receive contributions more than a page of foolscap each—of the following subjects of general interest:

1. New Ways of spreading the teaching of Theosophy.
2. What should we mean by the Unity of The Society?

Order of New Templars, Europe 1900, Cavendish, Richard (ed.). *Man, Myth & Magic: An Illustrated Encyclopedia of the Supernatural* (vol. 15). New York: Marshall Cavendish Corp. (1970); pg. 1982.

"Viennese occultist, racial theorist and founder of the Order of New Templars, ...Jorg Lanz von Liebenfels... was born at

Vienna on 19 July 1874 as Adolf Lanz... In 1893, at the age of 19, he became a novice at a Cistercian monastery at Heiligenkreuz (on the present Austro-Hungarian border) but was expelled six years later... Shortly afterwards he founded his Order of New Templars, which had a strongly 'racial-religious' emphasis. In 1934, a year after Hitler came to power, he wrote that the Order was 'the first manifestation of the Movement (i.e. Hitler's) which now, in accordance with the law of God, is most powerful in history and unrestrainedly sweeping over the world.' Lanz was not the only founder of a Central European sect to claim that he had anticipated Hitler's racial and other theories. "

Francis Bellamy was a Freemason and he promoted robotic chanting in the Pledge of Allegiance and the stiff-armed salute (the early gesture for the pledge) within that group and other groups.

The Royal Masonic Cyclopaedia (1877) includes the swastika and calls it the



Hermetic Cross (Hermeticism was a form of Gnostic Christianity) and refers to its use in France.

Hermetic Cross, used by members of the Governing Body of the Order of Ishmael, Esau, Reconciliation, and Expiation. The position of the Cross in relation to the signature is varied, according to

instructions issued from time to time, and marks the rank of the signatory; the colour of the ink is also varied. vol 1, pg. 9

Hermetic Cross - A cross called Hermetic is used in France, and exemplified in the Hermetic section of the Antient and Primitive Rite. (See Jaina Cross.)

Also see page 353 discussion of the Hammer of Thor (that would return after being thrown), the possible use as a boomerang.

Also Molner might be related to Mallet or Hammer.